

**PROGRAM NAME** DVA - Puget Sound Hlthcare Sys

VAPSHCS-Seattle Division #0114  
1660 S. Columbian Way (S-112-POD)  
Seattle, WA 98108

**CASPR #** 0114**CRIP** Section 1**DIRECTOR** Kerry Sweet DPM

Phone: 206-768-5388

Program E-mail: Bianca.Plank@va.gov

Program Web Site:

Rescue Fund Insured: Yes  
COTH Member thru 6/30: Yes

**Entry Level Positions**

| Type     | # Approved | # Active |
|----------|------------|----------|
| PMSR/RRA | 2          | 2        |

**HOSPITAL DESCRIPTION**

**Accreditation:** JCAHO      **Has Clerkship Program:** yes  
**# Staff DPMS:** 8  
**Affiliated Institutions:** Madigan Army Medical Center Ft Lewis, WA with an additional 6 staff Podiatrists  
**Other Residency Programs:** VAPSHCS based - Optometry, Geriatrics, Dental, Psychology  
University of Washington based residencies: Orthopedics, Family Practice, Anesthesia, General Surgery, Internal Medicine

**CLINICAL EXPERIENCES**

|                                 |                                |                                |                               |
|---------------------------------|--------------------------------|--------------------------------|-------------------------------|
| <b>Anesthesiology:</b> yes      | <b>Internal Medicine:</b> yes  | <b>Pathology/Lab:</b> yes      | <b>Rehabilitation:</b> yes    |
| <b>Behavioral Science:</b> yes  | <b>Infectious Disease:</b> yes | <b>Pediatrics:</b> no          | <b>Rheumatology:</b> yes      |
| <b>Dermatology:</b> yes         | <b>Neurology:</b> yes          | <b>Plastic Surgery:</b> no     | <b>Surgery (General):</b> yes |
| <b>Diabetic Wound Care:</b> yes | <b>Orthopedics:</b> yes        | <b>Podiatry:</b> yes           | <b>Trauma:</b> yes            |
| <b>Emergency Room:</b> yes      | <b>Office Rotations:</b> yes   | <b>Podiatry (Surgery):</b> yes | <b>Vascular Surgery:</b> yes  |
| <b>Family Practice:</b> yes     | <b>Outpatient Clinic:</b> yes  | <b>Radiology:</b> yes          |                               |

**Other Clinical Experiences:**

**Program Emphasis:** Outpatient & inpatient care, outpatient & inpatient foot/ankle surgery, wound care, podogeriatrics. Expansion of Trauma, Sports Medicine

**DIDACTIC PROGRAM**

|                          |                      |                            |
|--------------------------|----------------------|----------------------------|
| <b>Grand Rounds:</b> yes | <b>Research:</b> yes | <b>Book Club:</b> yes      |
| <b>Journal Club:</b> yes |                      | <b>Lecture Series:</b> yes |

**RESIDENT BENEFITS**

|  |                                   |                        |                      |
|--|-----------------------------------|------------------------|----------------------|
| <b>Stipends:</b>                       | <b>CME Allowance:</b> no          | <b>Housing:</b> no     | <b>Uniforms:</b> yes |
| PMSR/RRA: \$43,852/ \$46,288/ \$49,333 | <b>Health Insurance:</b> yes      | <b>Meals:</b> no       | <b>Vacation:</b> yes |
|  | <b>Malpractice Insurance:</b> yes | <b>Sick Leave:</b> yes |                      |

**Other Resident Benefits:** Registration fees waiver for annual Washington State Podiatric Med. Assc. Seminar

**APPLICANT REQUIREMENTS****Mail Additional Materials To:**

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Seattle, WA 98108

|                            |                                       |                                  |                               |
|----------------------------|---------------------------------------|----------------------------------|-------------------------------|
| <b>ACLS:</b> yes           | <b>CPR:</b> yes                       | <b>Ltrs of Recommendation:</b> 2 | <b>Clerkship Required:</b> no |
| <b>APMLE Pt III:</b> No    | <b>State License 1st yr:</b> training | <b>Minimum GPA:</b> 3.0          | <b>Minimum Rank:</b> no       |
| <b>Program Fee:</b> \$0.00 | <b>Fee Refundable:</b> n/a            | <b>CV:</b> yes                   |                               |

**Deadline:** 11/8/2017**Payable To:** n/a

**Other Applicant Requirements:** Background checks and Drug Screening required.

**AVAILABLE RESOURCES**

**Sample Contract:** Contact Program      **Benefit Package:** Contact Program      **Curriculum:** Contact Program

**PROGRAM OVERVIEW**

Program has been established for over 30 years and has been a PMSR since July 2012 and recently was approved for conversion of one slot/year to RRA Certificate program in 2016 and to two slots/year RRA Certificate in June 2017; multiple podiatric and non-podiatric training at affiliate institution: Madigan Army Medical Center on Joint Base Lewis/McChord, WA; travel to VAPSHCS- Seattle Division and American Lakes Division (Tacoma)